

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2015
REGULAR SESSION OF 2015

Lā Kanalimakumamākahi
FIFTY-FIRST DAY

22 ‘Apelila 2015 - Po‘akolu - Hola 11:30 A.M.
APRIL 22, 2015-WEDNESDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 1111-1112

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 1111</u>	Informing the Legislature that on April 21, 2015, the Governor signed the following bill into law: <u>SB225 SD1 (ACT 011).</u> RELATING TO DRIVING UNDER THE INFLUENCE.	FILE

G.M. No. 1112

Informing the Legislature that on April 21, 2015,
the Governor signed the following bill into law:
SB415 (ACT 012).
RELATING TO BICYCLE SIGNALS.

FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 627-628

Informing the Senate that on April 21, 2015, the
House agreed to the amendments proposed by the
Senate and that said bills passed Final Reading in
the House:

REFERRAL

627

H.B. No. 253, H.D. 2, S.D. 1

"RELATING TO
VACCINATIONS."(Pharmacists; Vaccines)

FILE

H.B. No. 279, H.D. 2, S.D. 1

"RELATING TO REAL ESTATE BROKERS
AND SALESPERSONS."(Real Estate Brokers;
Salespersons; Buyer; Real Estate Commission)

H.B. No. 1099, H.D. 2, S.D. 2

"RELATING TO OUTDOOR
ADVERTISING."(Outdoor Advertising; Waipio
Peninsula Soccer Stadium)

H.B. No. 1272, H.D. 2, S.D. 2

"RELATING TO MOVIE THEATERS."(Motion
Picture Theaters; Accommodation; Open Movie
Captioning; Audio Description)

H.B. No. 1286, H.D. 2, S.D. 2

"RELATING TO ENERGY."(Hawaii State
Planning Act; Energy Facility Systems; Natural
Gas)

H.B. No. 1325, H.D. 1, S.D. 1

"RELATING TO STORMWATER
MANAGEMENT."(Stormwater Management;
Counties; User Fees)

[H.B. No. 1410, H.D. 1, S.D. 1](#)
"RELATING TO THE YOUTH
CONSERVATION CORPS."(Youth
Conservation Corps)

[H.B. No. 1412, H.D. 2, S.D. 1](#)
"RELATING TO EDUCATION."(Department of
Education; Fiscal Operations; Housekeeping)

Informing the Senate that on April 21, 2015, the
House made changes to conferee assignments to
the following bills:

628

[H.B. No. 10, H.D. 2, S.D. 2](#)
"RELATING TO EDUCATION."(Administering
of Auto-injectable Epinephrine; Students with
Anaphylaxis; Testing and Management; Students
with Diabetes)

FILE

[H.B. No. 11, H.D. 2, S.D. 2](#)
"RELATING TO TEACHERS."(Teachers;
Incentives)

[H.B. No. 819, H.D. 2, S.D. 2](#)
"RELATING TO BULLYING."(Bullying; Child
Safety; Appropriation)

[H.B. No. 820, H.D. 2, S.D. 1](#)
"RELATING TO PUBLIC EARLY
CHILDHOOD EDUCATION."(Executive Office
on Early Learning Prekindergarten Program)

[H.B. No. 821, H.D. 1, S.D. 1](#)
"RELATING TO EARLY CHILDHOOD
EDUCATION."(Early Childhood Education;
Housekeeping)

[H.B. No. 831, H.D. 2, S.D. 2](#)
"RELATING TO PUBLIC CHARTER
SCHOOLS."(Public Charter Schools; Financial
Insolvency; Closure)

[H.B. No. 832, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Public Charter Schools; Public School Service Area)

[H.B. No. 1168, H.D. 1, S.D. 1](#)

"RELATING TO THE BOATING SPECIAL FUND."(DLNR; DOBOR; Boating Special Fund; Hiring of Exempt Positions)

[H.B. No. 1251, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC CHARTER SCHOOLS."(State Public Charter Schools Commission; Facilities Funding; Appropriation; General Obligation Bonds)

[H.B. No. 1297, H.D. 1, S.D. 1](#)

"RELATING TO THE PENAL CODE."(Abuse of a Corpse; Traditional Hawaiian Cultural Customs and Practices)

[H.B. No. 1513, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY."(Alternative Energy Research; Grants; High Technology Development Corporation; Office of Naval Research Matching Grant; Appropriation)

[S.B. No. 831, S.D. 2, H.D. 1](#)

"RELATING TO EDUCATION."(Public Charter Schools; Charter Schools Commission)

[S.B. No. 1049, S.D. 1, H.D. 1](#)

"RELATING TO ELECTRONIC WASTE RECYCLING."(Electronic Waste; Recycling; Prohibition)

[S.B. No. 1166, S.D. 2, H.D. 2](#)

"RELATING TO THE PENAL CODE."(Abuse of a Corpse; Traditional Hawaiian Cultural Customs and Practices)

[S.B. No. 1345, H.D. 1](#)

"RELATING TO PUBLIC SCHOOLS."(Department of Education; Multi-Track Schools; Capital Improvement Projects)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1620-1651

[1620](#) (TSI)
(One Day Notice)

[H.C.R. No. 162](#)
"REQUESTING THE LEGISLATIVE
REFERENCE BUREAU TO EXAMINE IF
AND HOW OTHER STATES REGULATE
TOUR OPERATORS WITHIN THEIR
JURISDICTION."
(Recommends Adoption)

[1621](#) (TSI)
(One Day Notice)

[H.C.R. No. 158, H.D. 1, S.D. 1](#)
"REQUESTING THE HAWAII SISTER-
STATE COMMITTEE TO EVALUATE
AND DEVELOP RECOMMENDATIONS
FOR THE INITIATION OF A SISTER-
STATE RELATIONSHIP BETWEEN THE
STATE OF HAWAII AND THE STATE OF
DAKHLA OF THE REGION OF OUED ED-
DAHAB-LAGOUIRA OF THE KINGDOM
OF MOROCCO, AND FORWARD ITS
RECOMMENDATION TO THE
LEGISLATURE, PURSUANT TO
SECTION 229-3, HAWAII REVISED
STATUTES, FOR FURTHER ACTION."
(AMENDED TITLE)
(Recommends Adoption)

[1622](#) (PSM)
(One Day Notice)

[H.C.R. No. 208, H.D. 1, S.D. 1](#)
"STRONGLY URGING THE UNITED STATES CONGRESS AND THE UNITED STATES DEPARTMENT OF THE INTERIOR TO RESTORE FEDERAL HEALTHCARE FUNDING FOR U.S. RESIDENTS PRESENT UNDER THE COMPACTS OF FREE ASSOCIATION, IN RECOGNITION OF THEIR UNIQUE HISTORIC AND ONGOING SACRIFICES AND CONTRIBUTIONS TO THE UNITED STATES OF AMERICA AND TO THE WORLD." (AMENDED TITLE)
(Recommends Adoption)

[1623](#) (JDL)
(One Day Notice)

[H.C.R. No. 155, S.D. 1](#)
"REQUESTING THE JUDICIAL COUNCIL TO APPOINT A COMMITTEE TO REVIEW AND RECOMMEND REVISIONS TO THE HAWAII PENAL CODE."
(Recommends Adoption)

[1624](#) (JDL)
(One Day Notice)

[H.C.R. No. 168, H.D. 2, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONVENE A WORKING GROUP TO STREAMLINE THE STATE'S WORKERS' COMPENSATION PROCESS."
(Recommends Adoption)

[1625](#) (PSM)
(One Day Notice)

[G.M. No. 801](#)
"Submitting for consideration and confirmation to the Hawai'i Paroling Authority, Gubernatorial Nominee, ANNELLE AMARAL, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1625](#) (PSM)
(One Day Notice)

[G.M. No. 802](#)
"Submitting for consideration and confirmation to the Hawai'i Paroling Authority, Gubernatorial Nominee, MICHAEL A. TOWN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1626](#) (PSM)
(One Day Notice)

[G.M. No. 707](#)
"Submitting for consideration and confirmation to the Corrections Population Management Commission, Gubernatorial Nominee, ANDERSON HEE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1626](#) (PSM)
(One Day Notice)

[G.M. No. 708](#)
"Submitting for consideration and confirmation to the Corrections Population Management Commission, Gubernatorial Nominee, ANDERSON HEE, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1627](#) (PSM)
(One Day Notice)

[G.M. No. 636](#)
"Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, MARTHA ROSS, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1627](#) (PSM)
(One Day Notice)

[G.M. No. 637](#)
"Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, MARI MCCAIG, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1628](#) (PSM)
(One Day Notice)

[G.M. No. 631](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Council on Emergency Management, Gubernatorial Nominee, COLTON CHING, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1629](#) (PSM)
(One Day Notice)

[G.M. No. 627](#)
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, MICHAEL LILLY, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1629](#) (PSM)
(One Day Notice)

[G.M. No. 628](#)
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, MICHAEL LILLY, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1629](#) (PSM)
(One Day Notice)

[G.M. No. 629](#)
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, WILBERT PEREIRA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1629](#) (PSM)
(One Day Notice)

[G.M. No. 630](#)
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, JAMES TRAXLER, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1630](#) (WTL)
(One Day Notice)

[G.M. No. 818](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, MARJORIE ZIEGLER, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1630](#) (WTL)
(One Day Notice)

[G.M. No. 819](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, THORNE ABBOTT, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1630](#) (WTL)
(One Day Notice)

[G.M. No. 839](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, THERESA MENARD, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1631](#) (JDL)
(One Day Notice)

[G.M. No. 840](#)
"Submitting for consideration and confirmation to the Board of Registration of the Island of O'ahu, Gubernatorial Nominee, ELISE ANDERSON, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1631](#) (JDL)
(One Day Notice)

[G.M. No. 841](#)
"Submitting for consideration and confirmation to the Board of Registration of the Island of O'ahu, Gubernatorial Nominee, ELISE ANDERSON, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1632](#) (JDL)
(One Day Notice)

[G.M. No. 691](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, LESLIE WILKINS, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1632](#) (JDL)
(One Day Notice)

[G.M. No. 692](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, LISA ELLEN SMITH, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1632](#) (JDL)
(One Day Notice)

[G.M. No. 693](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, SHERRY CAMPAGNA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1632](#) (JDL)
(One Day Notice)

[G.M. No. 694](#)
"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, CYD L. HOFFELD, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1633](#) (JDL)
(One Day Notice)

[G.M. No. 747](#)
"Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, RODERICK K. BECKER, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1634](#) (HTH)
(One Day Notice)

[G.M. No. 714](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, REZA DANESH, MD, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1634](#) (HTH)
(One Day Notice)

[G.M. No. 715](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, REZA DANESH, MD, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1635](#) (HTH)
(One Day Notice)

[G.M. No. 716](#)
"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, TERRINA WONG, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1636](#) (HTH)
(One Day Notice)

[G.M. No. 744](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, DEBORAH JUAREZ, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1636](#) (HTH)
(One Day Notice)

[G.M. No. 745](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JOSEPH BURKE, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1636](#) (HTH)
(One Day Notice)

[G.M. No. 746](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, ROBERTA LOVELY, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1637](#) (HTH)
(One Day Notice)

[G.M. No. 793](#)
"Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, OCTAVIUS GONZAGA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1638](#) (HTH)
(One Day Notice)

[G.M. No. 632](#)
"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, ROBERT SOUZA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1639](#) (HTH)
(One Day Notice)

[G.M. No. 633](#)
"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, GLENN AH YAT, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1640](#) (HTH)
(One Day Notice)

[G.M. No. 638](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANN CHINEN ITO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1640](#) (HTH)
(One Day Notice)

[G.M. No. 639](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PAULINE AUGHE, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1640](#) (HTH)
(One Day Notice)

[G.M. No. 640](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ED CHEVY, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1640](#) (HTH)
(One Day Notice)

[G.M. No. 642](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MISELLA TOMITA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1640](#) (HTH)
(One Day Notice)

[G.M. No. 643](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, YOLANDA PHELAN, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1640](#) (HTH)
(One Day Notice)

[G.M. No. 644](#)
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ROBIN K. INABA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 647](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, CHAD KOYANAGI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 648](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, CHAD KOYANAGI, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 649](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, CASHMIRE LOPEZ, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 650](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, CASHMIRE LOPEZ, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 651](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, EDWARD MERSEREAU, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 652](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, LORI FERREIRA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1641](#) (HTH)
(One Day Notice)

[G.M. No. 653](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, HEATHER LUSK, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1642](#) (HTH)
(One Day Notice)

[G.M. No. 685](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CYNTHIA DANG, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1642](#) (HTH)
(One Day Notice)

[G.M. No. 686](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, ALFRED ARESDORF, for a term to expire 6-30-2017. (Nominee's name amended to ALFRED ARENSDORF by GM757.)"

(Recommends Senate Consent to Nomination)

[1642](#) (HTH)
(One Day Notice)

[G.M. No. 687](#)
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, FRANCES ELAINE LYONS, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1643](#) (HTH)
(One Day Notice)

[G.M. No. 688](#)
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, VERONICA ROCHA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1643](#) (HTH)
(One Day Notice)

[G.M. No. 689](#)
"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, HAROLD WALLACE, JR., for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

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| <u>1644</u> | (PSM) | <u>H.C.R. No. 195</u>
"REQUESTING THE AUDITOR TO
CONDUCT A FINANCIAL AUDIT OF
EACH COUNTY TO EXAMINE THE USE
OF AND NEEDS FOR STATE FUNDS."
(Recommends referral to WAM) |
| <u>1645</u> | (PSM) | <u>H.C.R. No. 146, H.D. 2, S.D. 1</u>
"REQUESTING THE CONVENING OF A
WORKING GROUP TO EXAMINE
SMARTER SENTENCING TO IMPROVE
THE QUALITY AND RELIABILITY OF
STATE CRIMINAL SENTENCING
PRACTICES." (AMENDED TITLE)
(Recommends referral to JDL) |
| <u>1646</u> | (PSM) | <u>H.C.R. No. 45</u>
"REQUESTING THE STATE
DEPARTMENT OF DEFENSE TO
ESTABLISH AND FUND A VETERAN
WOMEN SERVICES COORDINATOR
POSITION WITHIN THE OFFICE OF
VETERANS' SERVICES."
(Recommends referral to WAM) |
| <u>1647</u> | (PSM) | <u>H.C.R. No. 10, H.D. 1</u>
"REQUESTING THE AUDITOR TO
REVIEW AND REPORT ON STATE
CORRECTIONAL FACILITIES' LEAVE
POLICIES AND CORRECTIONAL
OFFICERS' LEAVE USAGE RATES."
(Recommends referral to WAM) |

<u>1648</u>	(WTL)	<u>H.C.R. No. 141, H.D. 1, S.D. 1</u> "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTIES TO IMPROVE PUBLIC BEACH ACCESS FOR PERSONS WITH DISABILITIES IN HAWAII." (AMENDED TITLE) (Recommends referral to JDL)
<u>1649</u>	(EDU)	<u>H.C.R. No. 190</u> "REQUESTING THE DEPARTMENT OF EDUCATION AND THE HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION TO EXAMINE THE FEASIBILITY OF ESTABLISHING BRAZILIAN JIU-JITSU AS A SANCTIONED SPORT." (Recommends referral to WAM)
<u>1650</u>	(EDU)	<u>H.C.R. No. 138, H.D. 1</u> "URGING THE DEPARTMENT OF EDUCATION TO EXAMINE ALL POSSIBILITIES TO ENABLE STUDENT ATHLETIC TEAMS TO RUN AND TRAIN OFF CAMPUS." (Recommends referral to JDL)
<u>1651</u>	(TSI)	<u>H.C.R. No. 59, H.D. 1, S.D. 1</u> "URGING THE HAWAII TOURISM AUTHORITY TO COORDINATE WITH THE HOSPITALITY INDUSTRY, CORPORATION FOR TRAVEL PROMOTION, AND HAWAII'S CONGRESSIONAL DELEGATION TO AMEND THE H-1B VISA LAW TO ALLOW FOR EMPLOYMENT OF PERSONS WITH CULTURAL AND LANGUAGE SKILLS THAT WILL HELP CREATE A MORE WELCOMING ENVIRONMENT FOR INTERNATIONAL VISITORS." (AMENDED TITLE) (Recommends referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1586](#) GVO
[Status & Testimony](#)

[G.M. No. 758](#)
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JOHN JAKUBCZAK, for a term to expire 6-30-2016."

[1586](#) GVO
[Status & Testimony](#)

[G.M. No. 760](#)
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, KIMAN WONG, for a term to expire 6-30-2019."

[1587](#) AGL
[Status & Testimony](#)

[G.M. No. 611](#)
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, REY ITO, for a term to expire 6-30-2017."

[1587](#) AGL
[Status & Testimony](#)

[G.M. No. 612](#)
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, MICHAEL BOTHA, for a term to expire 6-30-2016."

<u>1588</u>	EDU	<u>G.M. No. 782</u> "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, HUBERT P. MINN, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1588</u>	EDU	<u>G.M. No. 783</u> "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, LANCE A. MIZUMOTO, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1588</u>	EDU	<u>G.M. No. 784</u> "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, MARGARET COX, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1589</u>	EDU	<u>G.M. No. 788</u> "Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, GERALD M. TERAMAE, for a term to expire 6-30-2015."
<u>Status & Testimony</u>		
<u>1589</u>	EDU	<u>G.M. No. 789</u> "Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, GERALD M. TERAMAE, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1590</u>	EDU	<u>G.M. No. 785</u> "Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, ANN M. TOM, for a term to expire 6-30-2017."
<u>Status & Testimony</u>		

[1590](#) EDU

[Status & Testimony](#)

[G.M. No. 787](#)
"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, M. NALANI MATTOX-PRIMACIO, for a term to expire 6-30-2017."

[1591](#) ENE

[Status & Testimony](#)

[G.M. No. 646](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROBERT PARSONS, for a term to expire 6-30-2018."

[1592](#) EDT

[Status & Testimony](#)

[G.M. No. 614](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, JOHN MORTON, for a term to expire 6-30-2019."

[1592](#) EDT

[Status & Testimony](#)

[G.M. No. 615](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, DEREK C. LAU, for a term to expire 6-30-2019."

[1592](#) EDT

[Status & Testimony](#)

[G.M. No. 616](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, FREDERICK DELSE, for a term to expire 6-30-2018."

[1592](#) EDT
[Status & Testimony](#)

[G.M. No. 617](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, RACE A. RANDLE, for a term to expire 6-30-2019."

[1593](#) EDT
[Status & Testimony](#)

[G.M. No. 619](#)
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, RACHEL JAMES, for a term to expire 6-30-2017."

[1594](#) EDT
[Status & Testimony](#)

[G.M. No. 620](#)
"Submitting for consideration and confirmation to the Hawai'i Green Infrastructure Authority, Gubernatorial Nominee, JEFFREY MIKULINA, for a term to expire 6-30-2018."

[1595](#) EDT
[Status & Testimony](#)

[G.M. No. 761](#)
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEITH Y. AMEMIYA, for a term to expire 6-30-2018."

[1596](#) EDT
[Status & Testimony](#)

[G.M. No. 767](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ANTHONY B. BERGE, for a term to expire 6-30-2019."

[1596](#) EDT
[Status & Testimony](#)

[G.M. No. 768](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 6-30-2015."

[1596](#) EDT
[Status & Testimony](#)

[G.M. No. 769](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 6-30-2019."

[1596](#) EDT
[Status & Testimony](#)

[G.M. No. 770](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, NANCY ATOMSPERA-WALCH, for a term to expire 6-30-2016. (Nominee's name amended to NANCY ATMOSPORA-WALCH by GM861.)"

[1596](#) EDT
[Status & Testimony](#)

[G.M. No. 771](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, PHILLIP KASPER, for a term to expire 6-30-2016 (term amended to 6-30-2018 by GM860)."

[1596](#) EDT
[Status & Testimony](#)

[G.M. No. 772](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ROBERT CUNDIFF, for a term to expire 6-30-2016."

[1597](#) EDT
[Status & Testimony](#)

[G.M. No. 822](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, ANN H. CHUNG, for a term to expire 6-30-2017."

[1597](#) EDT
[Status & Testimony](#)

[G.M. No. 823](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, FRED HEMMINGS, for a term to expire 6-30-2019."

[1597](#) EDT
[Status & Testimony](#)

[G.M. No. 824](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, MICHAEL J. O'MALLEY, for a term to expire 6-30-2016."

[1598](#) CPN
[Status & Testimony](#)

[G.M. No. 600](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, TERRANCE MANAGO, for a term to expire 6-30-2019."

[1598](#) CPN
[Status & Testimony](#)

[G.M. No. 601](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, DAVID LAU, for a term to expire 6-30-2019 (as amended by GM862)."

[1599](#) CPN
[Status & Testimony](#)

[G.M. No. 596](#)
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JUDY KODAMA, for a term to expire 6-30-2017."

<u>1599</u>	CPN	<u>G.M. No. 599</u> "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, OLIVIA KIM, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1600</u>	CPN	<u>G.M. No. 595</u> "Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, ROBERT KLEIN, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1601</u>	CPN	<u>G.M. No. 593</u> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ANNE TOKUNAGA, for a term to expire 6-30-2017."
<u>Status & Testimony</u>		
<u>1601</u>	CPN	<u>G.M. No. 594</u> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ANGELA HOWARD, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1602</u>	CPN	<u>G.M. No. 592</u> "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, ALETA KLEIN, for a term to expire 6-30-2017."
<u>Status & Testimony</u>		

[1603](#) CPN
[Status & Testimony](#)

[G.M. No. 587](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WAYNE DE LUZ, for a term to expire 6-30-2015."

[1603](#) CPN
[Status & Testimony](#)

[G.M. No. 588](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WAYNE DE LUZ, for a term to expire 6-30-2019."

[1603](#) CPN
[Status & Testimony](#)

[G.M. No. 589](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, CARL D. JOHNSEN, for a term to expire 6-30-2019."

[1603](#) CPN
[Status & Testimony](#)

[G.M. No. 590](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, RUSSELL WONG, for a term to expire 6-30-2019."

[1603](#) CPN
[Status & Testimony](#)

[G.M. No. 591](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, BYRON HANSEN, for a term to expire 6-30-2019."

<u>1604</u>	CPN	<u>G.M. No. 580</u> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HALFORD, MD, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1604</u>	CPN	<u>G.M. No. 581</u> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, DARREN EGAMI, MD, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1604</u>	CPN	<u>G.M. No. 582</u> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PALASI-SAM PULETASI, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1604</u>	CPN	<u>G.M. No. 583</u> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, DO, for a term to expire 6-30-2015."
<u>Status & Testimony</u>		
<u>1604</u>	CPN	<u>G.M. No. 584</u> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, DO, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1604</u>	CPN	<u>G.M. No. 585</u> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, GERARD AKAKA, MD, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		

[1604](#) CPN
[Status & Testimony](#)

[G.M. No. 586](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, SHARON BINTLIFF, MD, for a term to expire 6-30-2019."

[1605](#) CPN
[Status & Testimony](#)

[G.M. No. 575](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ALAN INABA, for a term to expire 6-30-2019."

[1605](#) CPN
[Status & Testimony](#)

[G.M. No. 576](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RON IWAMOTO, for a term to expire 6-30-2018."

[1605](#) CPN
[Status & Testimony](#)

[G.M. No. 577](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, CLAYTON PANG, for a term to expire 6-30-2017."

[1605](#) CPN
[Status & Testimony](#)

[G.M. No. 578](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, MARC VENTURA, for a term to expire 6-30-2016."

<u>1605</u>	CPN	<u>G.M. No. 579</u> "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JOYCE NOE, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1606</u>	CPN	<u>G.M. No. 570</u> "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SHANNON CHING, for a term to expire 6-30-2017."
<u>Status & Testimony</u>		
<u>1606</u>	CPN	<u>G.M. No. 571</u> "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, VALERY OBRIEN, for a term to expire 6-30-2017."
<u>Status & Testimony</u>		
<u>1606</u>	CPN	<u>G.M. No. 572</u> "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JUNE UYEHARA ISONO, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1607</u>	CPN	<u>G.M. No. 556</u> "Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAMES CORCORAN, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		

<u>1608</u>	CPN	<u>G.M. No. 557</u> "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 6-30-2015."
<u>Status & Testimony</u>		
<u>1608</u>	CPN	<u>G.M. No. 558</u> "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		
<u>1609</u>	CPN	<u>G.M. No. 559</u> "Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, DEBRA KUBOTA, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1609</u>	CPN	<u>G.M. No. 560</u> "Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, RACHELLE IOPA, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1609</u>	CPN	<u>G.M. No. 561</u> "Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, MICHAEL TURNER, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1609</u>	CPN	<u>G.M. No. 562</u> "Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, JILL WAKABAYASHI, for a term to expire 6-30-2018."
<u>Status & Testimony</u>		

<u>1610</u>	CPN	<u>G.M. No. 563</u> "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, LISA CHUN FAT, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1610</u>	CPN	<u>G.M. No. 564</u> "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, BRIAN COMBS, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1611</u>	CPN	<u>G.M. No. 565</u> "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, RODNEY CHING, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1611</u>	CPN	<u>G.M. No. 566</u> "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, PAUL GUEVARA, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1611</u>	CPN	<u>G.M. No. 567</u> "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MARIANNE TIMMERMAN, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		
<u>1611</u>	CPN	<u>G.M. No. 568</u> "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, COY REBMANN, for a term to expire 6-30-2019."
<u>Status & Testimony</u>		

[1611](#)

CPN

[Status & Testimony](#)

[G.M. No. 569](#)

"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, CANDACE WADA, for a term to expire 6-30-2019."

[1612](#)

EDT

[Status & Testimony](#)

[G.M. No. 845](#)

"Submitting for consideration and confirmation as the Chief Information Officer of the Department of Accounting and General Services, Gubernatorial Nominee, TODD NACAPUY, for a term to expire 12-3-2018."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la
ADOPT RESOLUTIONS

[1584](#)

ENE

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 108, S.D. 1](#)

"REQUESTING THE CONVENING OF A CLIMATE CHANGE AND HEALTH WORKING GROUP TO ASSESS THE SCOPE AND RISKS OF CLIMATE CHANGE ON THE HEALTH OF HAWAII'S RESIDENTS AND TO DEVELOP A STRATEGIC PLAN TO ADDRESS CLIMATE CHANGE RISKS TO HEALTH STATEWIDE."

[1585](#)

TRA

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 98](#)

"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO INVESTIGATE AND ASSESS SAFETY CONCERNS AND POTENTIAL IMPROVEMENTS FOR QUEEN KAAHUMANU HIGHWAY FROM MAKALA BOULEVARD TO HENRY STREET ON THE ISLAND OF HAWAII."

[1613](#)

AGL

[Prior Versions/Status &
Testimony](#)

[H.C.R. No. 187, H.D. 1, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A TASK FORCE TO CLARIFY AND COORDINATE AGRICULTURAL-BASED COMMERCIAL SUPPORT OF BONA-FIDE FARMING OPERATIONS ACROSS THE STATE."
(AMENDED TITLE)

Heluhelu Hope Loa
FINAL READING

[S.B. No. 226, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBER."

(Abuse of a Family or Household Member;
No Contact Order)

[S.B. No. 743, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO ACTIVITY DESKS."

(Activity Desks; Signatories; Client Trust
Accounts; Penalties; Principal)

[S.B. No. 1087, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."

(Employees' Retirement System)

[S.B. No. 1089, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."

(Retirement Service Credit; Workers'
Compensation Benefits)

[S.B. No. 1093, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO MORTGAGE
SERVICERS."

(Mortgage Servicers; Mortgage Loan
Delinquencies; Loss Mitigation; License;
Bond; Duties; Prohibited Activities)

[S.B. No. 1166, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE PENAL CODE."

(Abuse of a Corpse; Traditional Hawaiian
Cultural Customs and Practices)

[S.B. No. 1262, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE SECURE AND FAIR
ENFORCEMENT FOR MORTGAGE
LICENSING ACT."

(Mortgage Loan Origination Licensees;
Mortgage Loan Recovery Fund; Target
Balance and Fee Collection)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/22/2015 1:00 PM	329
ENE/HTH/PSM	4/22/2015 1:15 PM	414
ENE/HTH	4/22/2015 1:20 PM	414
CONF	4/22/2015 2:00 PM	329
CONF	4/22/2015 2:30 PM	229
CONF	4/22/2015 3:00 PM	016
PSM/WAM	4/23/2015 9:00 AM	211
WAM	4/23/2015 9:05 AM	211
CONF	4/23/2015 9:30 AM	325
CONF	4/23/2015 9:30 AM	016
CONF	4/23/2015 10:00 AM	229
CONF	4/23/2015 10:00 AM	016
INFO-SPC15-1	4/23/2015 10:00 AM	325
CONF	4/23/2015 10:15 AM	016
CONF	4/23/2015 2:00 PM	309
CONF	4/23/2015 2:05 PM	325
CONF	4/23/2015 3:30 PM	224
CONF	4/23/2015 3:45 PM	224
CONF	4/23/2015 4:00 PM	325
JDL	4/24/2015 9:30 AM	325
CONF	4/24/2015 2:00 PM	309
CONF	4/27/2015 1:30 PM	309
CONF	4/27/2015 4:15 PM	309

- Senate Session will convene at 11:30 a.m. on Thursday, April 23, 2015.

Ke Pani ‘Ana
ADJOURNMENT